

EASTER DAY



MARCH 31, 2024
11AM WORSHIP

SEATTLE FIRST BAPTIST CHURCH
1111 HARVARD AVENUE
SEATTLE, WA
seattlefirstbaptist.org

Welcome to Worship at Seattle First Baptist. All are Welcome.

Children are a treasured part of our community. Please find a Worship Adventure Packet or a Busy Box at the tables in the foyer. Children are free to use these resources in the pews or the Wiggle Room.

We gather on the unceded ancestral lands of the Coast Salish people, past and present. With gratitude, we honor the land itself and the legacy of the First People of Seattle, the Duwamish Tribe. May we remember that the oppression of Native peoples is not a relic of the past but continues today. And may we, through God's Spirit, repent and walk forward together, changing systems that discriminate as we live into authentic diversity and healing.

**If it is comfortable, you are invited to stand.*

As you enter, you are invited to add a flower to the cross at the front of the sanctuary. Flowers are available in the narthex. There will also be an opportunity to add a flower during the first hymn.

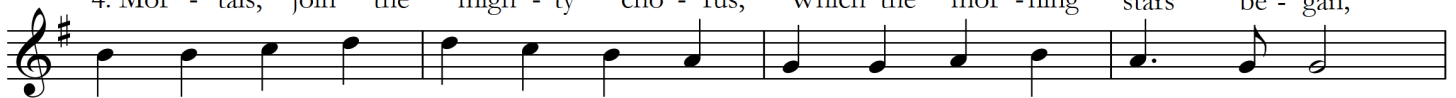
Prelude "Concerto in G Major," BWV 592 Christian Broughton
I. Allegro II. Grave III. Presto
J.S. BACH

Call to Worship Pastor Leigh Curl-Dove
One: Christ is risen!
ALL: He is risen indeed!

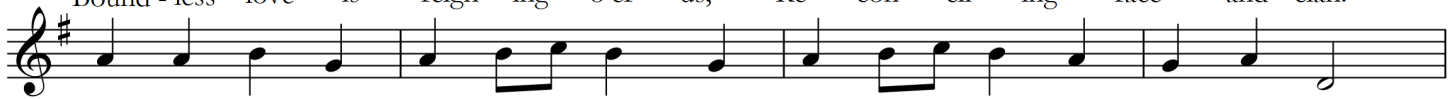
*Hymn "Joyful, Joyful, We Adore You" HYMN TO JOY
HENRY VAN DYKE & LUDWIG VAN BEETHOVEN/arr. JAMES BIERY



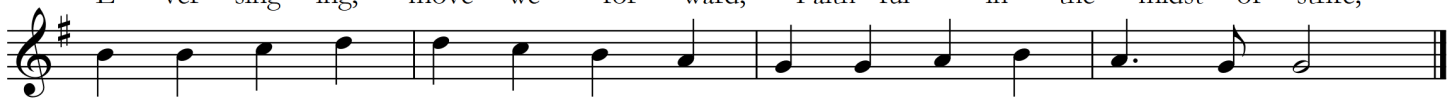
1. Joy - ful, joy - ful we a - dore You, God of glo - ry, God of love;
2. All Your works with joy sur - round You, Earth and heav'n re - flect Your rays,
3. You are gi - ving and for - gi - ving, E - ver bless - ing e - ver blest,
4. Mor - tals, join the migh - ty cho - rus, Which the mor - ning stars be - gan;



Hearts un - fold like flow'rs be - fore You, O - p'ning to the sun a - bove.
Stars and an - gels sing a - round You, Cen - ter of un bro - ken praise;
Well - spring of the joy of liv - ing, O - cean depth of hap - py rest!
Bound - less love is reign - ing o'er us, Re - con - cil - ing race and clan.



Melt the clouds of sin and sad - ness; Drive the storms of doubt a - way;
Field and for - est, vale and moun - tain, Flow' - ry mea - dow, flash - ing sea,
Lo - ving Spi - rit, Fa - ther, Moth - er, All who love be - long to you;
E - ver sing - ing, move we for - ward, Faith - ful in the midst of strife;

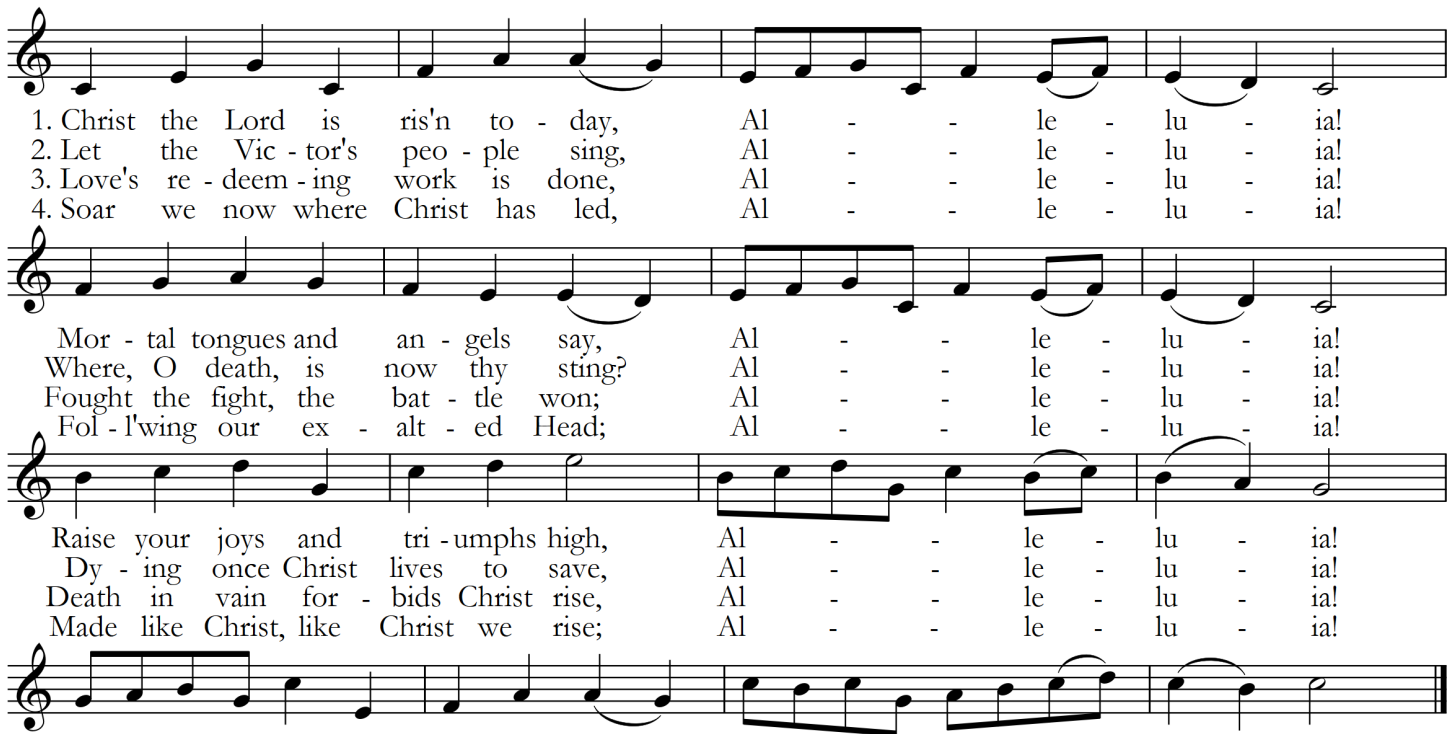


Gi - ver of im - mor - tal glad - ness, Fill us with the light of day!
Chant - ing bird and flo - wing foun - tain, teach us what our praise should be.
Teach us how to love each o - ther, by that love our joy re - new.
Joy - ful mu - sic leads us on - ward in the tri - umph song of life.

***Hymn**

"Christ the Lord Is Risen Today"

EASTER HYMN

CHARLES WESLEY/*arr.* HAL H. HOPSON


1. Christ the Lord is ris'n to - day, Al - - le - lu - ia!
 2. Let the Vic - tor's peo - ple sing, Al - - le - lu - ia!
 3. Love's re - deem - ing work is done, Al - - le - lu - ia!
 4. Soar we now where Christ has led, Al - - le - lu - ia!

Mor - tal tongues and an - gels say, Al - - le - lu - ia!
 Where, O death, is now thy sting? Al - - le - lu - ia!
 Fought the fight, the bat - tle won; Al - - le - lu - ia!
 Fol - l'wing our ex - alt - ed Head; Al - - le - lu - ia!

Raise your joys and tri - umphs high, Al - - le - lu - ia!
 Dy - ing once Christ lives to save, Al - - le - lu - ia!
 Death in vain for - bids Christ rise, Al - - le - lu - ia!
 Made like Christ, like Christ we rise; Al - - le - lu - ia!

Sing_ glad heav'ns and earth re - ply, Al - - le - lu - ia!
 Where your vic - to - ry, O grave?_ Al - - le - lu - ia!
 God_ has o - pened Pa - ra - dise. Al - - le - lu - ia!
 Ours the cross, the grave, the skies. Al - - le - lu - ia!

Call to Giving

Metta Williams

Offertory Music

"In the Garden"

Brass Quartet

arr. FRANK GARLOCK

Poem

Manifesto: The Mad Farmer Liberation Front by Wendell Berry

Love the quick profit, the annual raise,
 vacation with pay. Want more
 of everything ready-made. Be afraid
 to know your neighbors and to die.
 And you will have a window in your head.
 Not even your future will be a mystery
 any more. Your mind will be punched in a card
 and shut away in a little drawer.
 When they want you to buy something
 they will call you. When they want you
 to die for profit they will let you know.
 So, friends, every day do something
 that won't compute. Love the Lord.
 Love the world. Work for nothing.

Take all that you have and be poor.
 Love someone who does not deserve it.
 Denounce the government and embrace
 the flag. Hope to live in that free
 republic for which it stands.
 Give your approval to all you cannot
 understand. Praise ignorance, for what man
 has not encountered he has not destroyed.
 Ask the questions that have no answers.
 Invest in the millenium. Plant sequoias.
 Say that your main crop is the forest
 that you did not plant,
 that you will not live to harvest.
 Say that the leaves are harvested

when they have rotted into the mold.
 Call that profit. Prophecy such returns.
 Put your faith in the two inches of humus
 that will build under the trees
 every thousand years.
 Listen to carrion – put your ear
 close, and hear the faint chattering
 of the songs that are to come.
 Expect the end of the world. Laugh.
 Laughter is immeasurable. Be joyful
 though you have considered all the facts.
 So long as women do not go cheap
 for power, please women more than men.
 Ask yourself: Will this satisfy
 a woman satisfied to bear a child?

Will this disturb the sleep
 of a woman near to giving birth?
 Go with your love to the fields.
 Lie down in the shade. Rest your head
 in her lap. Swear allegiance
 to what is nighest your thoughts.
 As soon as the generals and the politicians
 can predict the motions of your mind,
 lose it. Leave it as a sign
 to mark the false trail, the way
 you didn't go. Be like the fox
 who makes more tracks than necessary,
 some in the wrong direction.
 Practice resurrection.

***Hymn (v. 2 choir only)**

“Now the Green Blade Rises”

NOËL NOUVELET

JOHN MACLEOD CAMPBELL CRUM/arr. MICHAEL BURKHARDT

choir only

1. Now the green blade rises, from the buried grain;
 2. In the grave they laid him, love by hatred slain;
 3. Forth he came at Easter like the risen grain,
 4. When our hearts are wintry grieving or in pain,
 Wheat that in the dark earth many days has lain;
 think - ing that he would ne - ver wake a - gain;
 he that for three days in the grave had lain;
 your touch can call us back to life a - gain,
 Love lives a - gain that with the dead has been:
 laid in the earth like grain that sleeps un - seen:
 raised from the dead, my liv - ing Lord is seen;
 fields of our hearts that dead and bare have been;
 Love is come a - gain like wheat a - ris - ing green.
 Love is come a - gain like wheat a - ris - ing green.
 Love is come a - gain like wheat a - ris - ing green.
 Love is come a - gain like wheat a - ris - ing green.

Prayer

Pastor Leigh Curl-Dove

***Hymn (v. 3 choir only)**

“That Easter Day with Joy Was Bright”

LASST UNS ERFREUEN

JOHN MASON NEALE/arr. HAL H. HOPSON

Kate Kelley, soloist

Verse 3 “Joy Dawned on Easter Day” O Jesus, prophet of gentleness, with constant love our hearts profess, That we may give you all our days, the tribute of our grateful praise.

1. That Eas - ter day with joy was bright, the sun shone out with fair - er
 2. His ris - en flesh with ra - diance glowed, his wound - ed hands and feet he
 4. All praise to you, O ri - sen Lord, now both by heav'n and earth a -

light. Al - le - lu - ia, Al - le - lu - ia! When to their long - ing eyes re -
 showed. Al - le - lu - ia, Al - le - lu - ia! Those scars their sol - emn wit - ness
 dored. Al - le - lu - ia, Al - le - lu - ia! To God, cre - a - tor e - qual

stored, the a - pos - tles saw their ris - en Lord.
 gave, that Christ was ris - en from the grave. Al - le - lu - ia, Al - le -
 praise, to God the Spir - it, now we raise:

lu - ia! Al - le - lu - ia, Al - le - lu - ia! Al - le - lu - ia!

Scripture

JOHN 20:1-18

Now it was the first day of the week, Mary Magdalene came, early on while it was still dark, to the tomb and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple, the one whom Jesus loved, and said to them, "They have taken the Messiah out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple came and went to the tomb. The two were running together, but the other disciple ran ahead of Peter and reached the tomb first. And bending down to see, saw the linen wrappings lying there, but he did not enter. Then Simon Peter came, following him, and went into the tomb, and he saw the linen wrappings lying there and the facecloth that had been on Jesus's head not lying with the linen wrappings but rolled up separately in another place. Then the other disciple, who reached the tomb first, went in and saw and believed. Indeed they did not understand the scripture, that it was necessary for Jesus to rise from the dead. Then the disciples returned once more to their homes. [Now Mary stood outside, facing the tomb, weeping. As she wept, she bent down to see in the tomb. Then she saw two angels in white sitting, one at the head and the other at the feet, where the body of Jesus had been lying. They said to her, "Woman, why do you weep?" She said to them, "Because, they have taken my Savior, and I do not know where they have laid him." Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. Jesus said to her, "Woman, why do you weep? For whom do you look?" Thinking that he was the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary." She turned and said to him in Aramaic, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold me, because I have not yet ascended to the Father. Rather, go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Savior"; and she told them that he had said these things to her.]

Reader: For the word of God in scripture, for the word of God among us,
 and for the word of God within us,

All: Thanks be to God.

Sermon

“Embrace the Good News”

Pastor Anita Peebles

***Hymn (v. 3 choir only)**

“The Day of Resurrection”

LANCASHIRE

JOHN M. NEALE & HENRY T. SMART/*arr.* ROBERT A. HOBBY



1. The day of res - ur - rec - tion, earth tell it out a - broad,
 2. Let hearts be purged of e - vil, that we may see a - right,
choir only 3. Now let the heav'ns be joy - ful, let earth its song be - gin,
 4. Then praise we God cre - a - tor, and praise we God the son,



The pass - o - ver of glad - ness, the pass - o - ver of God.
 The Lord in rays e - tern - nal of res - ur - rec - tion light.
 Let all the world keep tri - umph and all that is there in.
 With them the Ho - ly Spi - rit, e - ter - nal three in one.



From death to life e - ter - nal, from sin's do - min - ion free,
 And lis - t'ning to his ac - cents, may hear so calm and plain,
 Let all things seen and un - seen, their notes of glad - ness blend,
 The cross is lift - ed o'er us, we hear a voice a - bove.



Our Chirst has brought us o - ver, with hymns of vic - to - ry.
 His own "all hail" and hear - ing, may raise the vic - tor strain.
 For Christ the Lord has ris - en, our joy that has no end.
 All life cries out for just - ice: Lead on, O God of love.

Benediction

Pastor Anita Peebles

Postlude

“Toccata” (*Symphony No. 5, Op. 42, No. 5*)

Christian Broughton

CHARLES-MARIE WIDOR

Please join us in the Fellowship Hall for coffee hour.

You may give financially to SFBC online here:



Thank you to our guest musicians: Jared Tanner, Wesley Carroll, André Goodrich, and Nathan Vetter.

The scripture texts are from *A Women's Lectionary for the Whole Church: Year B*, translated by Dr. Wil Gafney.

About the Banners and Table Parament: White lilies are often associated with the resurrection of Christ and can be seen as symbols of rebirth and hope. Butterflies are also considered symbols of new life and of transformation. —Kris Garratt



LOVE YOUR MOTHER

APRIL PROGRAMS IN SUPPORT OF THE EARTH, SPONSORED BY INTERFAITH CLIMATE ACTION

FOR DETAILS, CONSULT THE SFBC CALENDAR & "THIS WEEK."
OR EMAIL smallgroups@seattlefirstbaptist.org.

YOU ARE INVITED!

Interfaith Climate Action (ICA) warmly invites you to join us in our efforts to protect God's creation. That invitation extends to a wide range of events in observance of Earth Month. Please choose activities that touch your soul. Then invite your family and friends!

EARTH SUNDAY, APRIL 21 11 AM–1:30 PM

Celebrate the Earth in a special worship service at SFBC, with **REV. KEITH CURL-DOVE** preaching. He is a Presbyterian Church (USA) minister, a certified Wild Church Leader, and the Fossil Fuel Campaign Manager at Washington Conservation Action.

Following worship, celebrate the blessings of the Earth with a scrumptious vegetarian and vegan meal prepared by SFBC Chef Stephenie Simmons.

SUN., APRIL 28 6:30–8 PM

Join Interfaith Climate Action members on Zoom to share stories, debrief Earth Month, and think about future activities.

CLASSES AT SEATTLE FIRST BAPTIST CHURCH, SUNDAYS, 9:30 AM

April 7: Caring for Our Common Home

ICA members reflect on how our faith compels us to care for the Earth. Presenters: Sandra Jones, George Lawson & Linda Zaugg.

April 14: Reconciliation Through Eating

When we eat, we depend on people, the land, and God. Join Pastor Leigh Curl-Dove to talk about food and faith. Explore food interdependence and our connections to the Earth.

April 21: Fossil Fuels, Powers, and Principalities

With Rev. Keith Curl-Dove, see the world through a powers-and-principalities lens, with the fossil fuel industry as an example. Become better prepared to work for a future with clean, equitable energy.

April 28: Planet vs. Plastics: Prayerful Actions to Save the Earth

Learn new ways to reduce, refuse, reuse, and recycle, protecting our Earth one bag and bottle at a time, with Lynn Gaertner-Johnston.

SATURDAY GATHERINGS FROM SHORE TO TABLE TO FOREST

April 6: Cruise Ship Protest at Pier 66, 10 AM–Noon

Rally with ICA, Seattle Cruise Control, and other groups to protest the opening day of the Seattle-Alaska cruise season. Demonstrate on behalf of the planet we love! Info: ICA member Elizabeth Burton, bookmoose1@yahoo.com, 206-407-5398.

April 13: A Place at the Veggie and Vegan Table, Details TBD

ICA members and others host lunch and dinner potlucks of tasty vegetarian and vegan dishes in their homes. Sign up at Coffee Hour on Mar. 17 and 24 to host; Mar. 31 and Apr. 7 to attend.

April 20: Forest Bathing, Washington Park Arboretum, 9:30–11:30

Bathe in creation! Rev. Keith Curl-Dove leads a meditative experience to calm your mind, nourish your body, and connect your soul to the natural world. Accessible . Info: Donna Ward, 206-229-7141.

April 27: Forest Restoration, East Duwamish Watershed, 10 AM–Noon

Join our all-ages group in giving back to the Earth in a volunteer project led by Green Seattle Partnership exclusively for us. Meet across from 8631 39th Ave S. Contact: Cindy Ervin, 206-349-1680.

ANNOUNCEMENTS

Guest Sign-ups today for April 13 Veggie & Vegan Place at the Table: If you would like to attend one of the April 13 Place at the Table potlucks, sign up today or next Sunday near the Welcome Table during Coffee Hour. Interfaith Climate Action group members will be available to answer your questions.

Jim Wallis presents The False White Gospel: Thursday, April 11, 7pm at Seattle First Baptist, co-sponsored by Elliott Bay Book Company. Author Jim Wallis returns to SFBC to celebrate the release of his new book, *The False White Gospel*. Tickets: \$6; Ticket + Book \$35. Tickets available at strangertickets.com.

Morning Retreat for LGBTQI+ Community & Allies: Saturday, May 18, 9am-1pm at the Center for Urban Horticulture, Seattle. Led by John Mastalski and co-sponsored by Ignatian Spirituality Center, St. Joseph Parish LGBTQ Ministry, and Seattle First Baptist. Registration fee: \$35; Young Adults (under 40) \$30. For more information and to register, visit ignatiancenter.org.

SFBC CALENDAR THIS WEEK

For Zoom links, see our online calendar at seattlefirstbaptist.org

Tuesday 4/2 **Prayer and Reflection** 12pm on Zoom

Wednesday 4/3 **Choir Rehearsal** 7pm

Thursday 4/4 **Bible Study** 12pm on Zoom

Saturday 4/6 **Men's Group** 10am on Zoom

Saturday 4/6 **Collective Action: Cruise Ship Protest** 10am at Pier 66

Saturday 4/6 **Play Reading Circle** 3pm on Zoom

Saturday 4/6 **Workshop & Havdalah with Rabbi Jessica Rosenberg** 7pm in Fridell

Sunday 4/7 **Caring for Our Common Home** 9:30am in the Parlour

Sunday 4/7 **Worship: The Second Sunday of Easter** 11am in the Sanctuary

Sunday 4/7 **Coffee & Conversation with the Pastors** 12:30pm in the Parlour

Sunday 4/7 **Seattle Jazz Vespers: Mark Lewis Quartet** 6pm in the Sanctuary

Please see 'This Week' in your email and on our Facebook page for further information and other announcements.

Email contact@seattlefirstbaptist.org to reach any of the following people.

STAFF

Rev. Anita Peebles, *Pastor*
Rev. Leigh Curl-Dove, *Pastor*
Darren Hochstedler, *Church Administrator*
Ben Luedcke, *Minister of Music*
Christian Broughton, *Organist & Communications Manager*
Judy Scott, *Office Manager*
Dick Steele, *Facilities Manager*
Kellie Whitlock, *Sound & Video Engineer*
Chase McAdams, *Caretaker*
Stephenie Simmons, *Chef*

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